|          | CHEDULE B (FEC Form 3X) FEMIZED DISBURSEMENTS                 |   |                          | Use separate schedule(s) for each category of the |                   | FOR LINE NUMBER: PAGE 11 (check only one) |                  |                |                       |                |                 |       |          | 2    |
|----------|---|---|--------------------------|---|-------------------|---|------------------|----------------|-----------------------|----------------|-----------------|-------|----------|------|
|          |   |   | De                       | etailed   | Summary Page      |   | 21b<br>27        | 22<br>28a      |                       | 23<br>28b      | 24<br>280       |       | 25<br>29 |      |
|          |   | ed from such Reports rposes, other than usi |                          |   |                   |   |                  |                |                       |                |                 |       |          |      |
| <u> </u> | NAME OF COM   | •   |                          |   |                   |   |                  |                |                       |                |                 |       |          |      |
|          | Full Name (Last, First, Middle Initial) W. Millar Catering    |   |                          |   |                   |   |                  |                | e of Di               | sburse         |                 | 3.115 | 40       |      |
|          | Mailing Address 1335 14th Street, NW                          |   |                          |   |                   |   |                  | o <sup>M</sup> | 3 <sup>M</sup>        | 1              | 6 /             | ž     | 0 Ĭ 0    | Y    |
|          | City<br>Washington  |   | State<br>DC              |   | Zip Code<br>20005 |   |                  | Am             | ount of               | Each           | Disburs         | -     |          |      |
|          | Purpose of Disbu<br>Catering In-Kind                          | ursement                                    |                          |   |                   |   |                  |                |                       |                |                 | . 80  | 07.12    |      |
|          | Candidate Name<br>DAVE CAMP I                                 | FOR CONGRESS                                | 2006                     |   |                   | С   | ategory/<br>Type |                |                       |                |                 |       |          |      |
|          | Office Sought:  | X House<br>Senate<br>President              | Disbursement  X Prin Oth | nary  | 2010 General      |   |                  |                |                       |                |                 |       |          |      |
|          | State: MI   | District: 04 First, Middle Initial)         |                          |   |                   |   |                  | <b>-</b>       |                       | !!             | . 000           |       | 40       |      |
|          | W. Millar Cate  | •   |                          |   |                   |   |                  | Dat            | e of Di               | sburse         |                 |       |          |      |
|          | Mailing Address 1335 14th Street, NW                          |   |                          |   |                   |   |                  | 0              | 3                     | <sup>D</sup> 2 | 23 /            | Ž     | 0 Ĭ 0    | Y    |
|          | City<br>Washington  |   | State<br>DC              | !   | Zip Code<br>20005 |   |                  | Am             | ount of               | Each           | Disburs         | ement | this P   | eri  |
|          | Purpose of Disbu<br>Catering In-Kind                          | ursement                                    |                          |   |                   | Г   | •                |                |                       | _              |                 | 8     | 54.71    | _    |
|          | Candidate Name COMMITTEE TO RE-ELECT TRENT FRANKS TO CONGRESS |   |                          |   |                   |   | ategory/<br>Type |                |                       |                |                 |       |          |      |
|          | Office Sought: State: AZ                                      | X House Senate President District: 02       | Disbursement X Prin Oth  | nary  | 2010<br>General   |   | 7,700            |                |                       |                |                 |       |          |      |
|          | Full Name (Last, First, Middle Initial) W. Millar Catering    |   |                          |   |                   |   |                  | 1              | <b>nsacti</b> e of Di |                | : SB20<br>ement | 3.115 | 46       |      |
|          | Mailing Address 1335 14th Street, NW                          |   |                          |   |                   |   |                  | 0 <sup>M</sup> | 3 M                   | <sup>D</sup> 2 | 23 /            | 2     | 0 1 0    | Y    |
|          | City<br>Washington  |   | State<br>DC              | !   | Zip Code<br>20005 |   |                  | Am             | ount of               | Each           | Disburs         | -     |          | erio |
|          | Purpose of Disbursement<br>Catering In-Kind                   |   |                          |   |                   |   |                  |                |                       | -              |                 | 9(    | 09.11    |      |
|          | Candidate Name<br>KAPTUR FOR                                  |   |                          |   |                   | С   | ategory/<br>Type |                |                       |                |                 |       |          |      |
|          | Office Sought:  | X House<br>Senate                           | Disbursement X Prin      | nary  | 2010 General      |   |                  |                |                       |                |                 |       |          |      |
|          |   | President                                   |                          |   |                   |   |                  |                |                       |                |                 |       |          |      |